

**FEC  
FORM 3P****REPORT OF RECEIPTS  
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

The Committee to Elect Peter Messina for President of the United States

ADDRESS (number and street)

1401 Lake Lucerne Way

301

Check if different  
than previously  
reported. (ACC)

Brandon

CITY

FL

STATE

33511

ZIP CODE

**2. FEC IDENTIFICATION NUMBER**

C

C00583542

**3. THIS REPORT IS FOR** Primary☐

or General

☐**4. TYPE OF REPORT** (Choose One)

Check here if this is a Termination Report (TER)

☐

## Quarterly Reports:

- ☐ April 15 (Q1) ☐ October 15 (Q3)  
☐ July 15 (Q2) ☒ January 31 Year-End Report (YE)
- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

## Monthly Reports:

☐ Thirtieth day report following the General Election  
on  /  / ☐ Twelfth day report preceding  election  
on  /  /  in the State of 

Is this Report an Amendment?

☐

yes

☒

no

**5. Covering Period**

10

01

2015

through

12

31

2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Peter Messina

Signature of Treasurer

Peter Messina

[Electronically Filed]

Date

01

04

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  
All previous versions of this form are obsolete and should no longer be used.

Office  
Use  
Only

Write or Type Committee Name

**The Committee to Elect Peter Messina for President of the United States**

Report Covering the Period:

From:

M M  
10D D  
01Y Y Y Y  
2015

To:

M M  
12D D  
31Y Y Y Y  
2015**SUMMARY**

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	0.00
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	3580.00
8. SUBTOTAL (Lines 6 and 7) .....	3580.00
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	3682.82
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	-102.82
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	3580.00
13. EXPENDITURES SUBJECT TO LIMITATION .....	557.82

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	0.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2).....	557.82

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Receipts

PAGE 3 / 16

NAME OF COMMITTEE (in Full)

The Committee to Elect Peter Messina for President of the United States

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 / 01 / 2015

To:

M M / D D / Y Y Y Y  
12 / 31 / 2015**I. RECEIPTS****COLUMN A  
Total This Period****COLUMN B  
Election Cycle-to-Date**

16. FEDERAL FUNDS (Itemize on Schedule A-P) .....	0.00	0.00
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....	0.00	0.00
(ii) unitemized .....	0.00	0.00
(iii) Total contributions .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) The Candidate .....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	0.00	0.00
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate .....	3580.00	3580.00
(b) Other Loans .....	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	3580.00	3580.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....	0.00	0.00
(b) Fundraising .....	0.00	0.00
(c) Legal and Accounting .....	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0.00	0.00
21. OTHER RECEIPTS (Dividends, Interest, etc.) .....	0.00	0.00
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	3580.00	3580.00

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 03/2011)

of Disbursements and Contributed Items

PAGE 4 / 16

NAME OF COMMITTEE (in Full)

The Committee to Elect Peter Messina for President of the United States

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 / 01 / 2015

To:

M M / D D / Y Y Y Y  
12 / 31 / 2015**II. DISBURSEMENTS****COLUMN A**  
Total This Period**COLUMN B**  
Calendar Year-to-Date

23. OPERATING EXPENDITURES.....	557.82	557.82
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
25. FUNDRAISING DISBURSEMENTS .....	0.00	0.00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0.00	0.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	0.00	0.00
(b) Other Repayments .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees .....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)) .....	0.00	0.00
29. OTHER DISBURSEMENTS .....	3125.00	3125.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....	3682.82	3682.82

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0.00	
---	------	--

FEC FORM 3P,  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00583542

The Committee to Elect Peter Messina for President of the United States

ADDRESS (number and street)

1401 Lake Lucerne Way

301

Brandon

CITY

FL

STATE

33511

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

# **SCHEDULE A-P** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 16

<input type="checkbox"/> 16	<input type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input checked="" type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

The Committee to Elect Peter Messina for President of the United States

**A. Full Name (Last, First, Middle Initial)**

Peter Messina

Mailing Address 1401 Lake Lucerne Way  
301

City State Zip Code  
Brandon FL 33511

FEC ID number of contributing  
federal political committee.

C P60009859

Name of Employer  
Not Applicable

Occupation  
Manufacturing

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

354.78

**Transaction ID : SA19A.4103**

Date of Receipt

M M / D D / Y Y Y Y  
10 10 2015

Loan from candidate to cover accounting software

Amount of Each Receipt this Period

354.78

**B. Full Name (Last, First, Middle Initial)**

Peter Messina

Mailing Address 1401 Lake Lucerne Way  
301

City State Zip Code  
Brandon FL 33511

FEC ID number of contributing  
federal political committee.

C P60009859

Name of Employer  
Not Applicable

Occupation  
Manufacturing

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1354.78

**Transaction ID : SA19A.4123**

Date of Receipt

M M / D D / Y Y Y Y  
11 06 2015

New Hampshire Ballot Access Fee

Amount of Each Receipt this Period

1000.00

**C. Full Name (Last, First, Middle Initial)**

Peter Messina

Mailing Address 1401 Lake Lucerne Way  
301

City State Zip Code  
Brandon FL 33511

FEC ID number of contributing  
federal political committee.

C P60009859

Name of Employer  
Not Applicable

Occupation  
Manufacturing

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2479.78

**Transaction ID : SA19A.4132**

Date of Receipt

M M / D D / Y Y Y Y  
11 24 2015

Loan to cover Louisiana Filing Fee

Amount of Each Receipt this Period

1125.00

**Subtotal Of Receipts This Page** (optional).....

2479.78

**Total This Period** (last page this line number only) .....



# **SCHEDULE A-P** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 16

<input type="checkbox"/> 16	<input type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input checked="" type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

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NAME OF COMMITTEE (In Full)

The Committee to Elect Peter Messina for President of the United States

**A. Full Name (Last, First, Middle Initial)**

Peter Messina

Mailing Address 1401 Lake Lucerne Way  
301

City State Zip Code  
Brandon FL 33511

FEC ID number of contributing  
federal political committee.

C P60009859

Name of Employer  
Not Applicable

Occupation  
Manufacturing

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3479.78

Transaction ID : SA19A.4137

Date of Receipt

M M / D D / Y Y Y Y  
11 27 2015

Idaho Filing Fee

Amount of Each Receipt this Period

1000.00

**B. Full Name (Last, First, Middle Initial)**

Peter Messina

Mailing Address 1401 Lake Lucerne Way  
301

City State Zip Code  
Brandon FL 33511

FEC ID number of contributing  
federal political committee.

C P60009859

Name of Employer  
Not Applicable

Occupation  
Manufacturing

Receipt For: 2016

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

3580.00

Transaction ID : SA19A.4140

Date of Receipt

M M / D D / Y Y Y Y  
12 31 2015

Credit Card Payment covering website promotions

Amount of Each Receipt this Period

100.22

**C. Full Name (Last, First, Middle Initial)**

Mailing Address

City State Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

Subtotal Of Receipts This Page (optional).....

1100.22

Total This Period (last page this line number only) .....

3580.00

# **SCHEDULE B-P** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 16

☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a  
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

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NAME OF COMMITTEE (In Full)

The Committee to Elect Peter Messina for President of the United States

Full Name (Last, First, Middle Initial)

## **A. Staples**

Mailing Address 2424 N Brandon Blvd

City State Zip Code  
Brandon FL 33511

Purpose of Disbursement  
Office Supplies and Accounting Software

Candidate Name  
The Committee to Elect Peter Messina for President of the United States

Office Sought: ☐ House ☐ Senate ☒ President  
Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 10 / 2015

Transaction ID : SB23.4099

Amount of Each Disbursement this Period

354.78

Full Name (Last, First, Middle Initial)

## **B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House ☐ Senate ☐ President  
Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: ☐ House ☐ Senate ☐ President  
Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

Amount of Each Disbursement this Period

Subtotal Of Receipts This Page (optional).....

354.78

Total This Period (last page this line number only).....

354.78

# **SCHEDULE B-P** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 16

☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a  
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☒ 29

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NAME OF COMMITTEE (In Full)

The Committee to Elect Peter Messina for President of the United States

Full Name (Last, First, Middle Initial)

## **A. State of Idaho**

Mailing Address 700 W Jefferson  
Ste E205

City Boise State ID Zip Code 83702

Purpose of Disbursement  
Idaho Filing Fee

101

Candidate Name  
The Committee to Elect Peter Messina for President of the United States

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☒ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 27 / 2015

Transaction ID : SB29.4135

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

## **B. State of Louisiana**

Mailing Address PO Box 94125

City Baton Rouge State LA Zip Code 70809

Purpose of Disbursement  
Louisiana State Filing Fee

101

Candidate Name  
The Committee to Elect Peter Messina for President of the United States

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☒ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 24 / 2015

Transaction ID : SB29.4130

Amount of Each Disbursement this Period

1125.00

Full Name (Last, First, Middle Initial)

## **c. State of New Hampshire**

Mailing Address 107 North Main Street  
Room 204

City Concord State NH Zip Code 03301

Purpose of Disbursement  
Ballot Access Fee

101

Candidate Name  
The Committee to Elect Peter Messina for President of the United States

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☒ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 06 / 2015

Transaction ID : SB29.4121

Amount of Each Disbursement this Period

1000.00

Subtotal Of Receipts This Page (optional)..... 3125.00

Total This Period (last page this line number only)..... 3125.00

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category of  
the Detailed Summary Page

PAGE 12 / 16

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4103

The Committee to Elect Peter Messina for President of the United States

**LOAN SOURCE** Full Name (Last, First, Middle Initial)**[PERSONAL FUNDS]**

Election: 2016

Peter Messina

☒ Primary  
☐ General  
☐ Other (specify) ▼

Mailing Address

1401 Lake Lucerne Way  
301

City

State

ZIP Code

Brandon

FL

33511

Original Amount of Loan

354.78

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

354.78

**TERMS**

Date Incurred

M M / D D / Y Y Y Y  
10 10 / 2015

Date Due

M M / D D / Y Y Y Y Y Y  
12/31/16

Interest Rate

0.00

% (apr)

Secured:

☐ Yes ☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

354.78

Total This Period (last page this line number only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category of  
the Detailed Summary Page

PAGE 13 / 16

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4123

The Committee to Elect Peter Messina for President of the United States

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Peter Messina

Election: 2016

☒ Primary  
☐ General  
☐ Other (specify) ▼

Mailing Address

1401 Lake Lucerne Way  
301

City

Brandon

State

FL

ZIP Code

33511

Original Amount of Loan

1000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

1000.00

**TERMS**

Date Incurred

M 11 / D 06 / Y 2015

Date Due

M M / D D / Y 12/31/16 Y

Interest Rate

0.00

% (apr)

Secured:

☐ Yes ☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

1000.00

Total This Period (last page this line number only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category of  
the Detailed Summary Page

PAGE 14 / 16

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4132

The Committee to Elect Peter Messina for President of the United States

**LOAN SOURCE** Full Name (Last, First, Middle Initial)**[PERSONAL FUNDS]**

Election: 2016

Peter Messina

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

1401 Lake Lucerne Way  
301

City

State

ZIP Code

Brandon

FL

33511

Original Amount of Loan

1125.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

1125.00

**TERMS**

Date Incurred

M 11 / D 24 / Y 2015

Date Due

M M / D D / Y 12/31/16 Y

Interest Rate

0.00

% (apr)

Secured:

☐ Yes☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

1125.00

Total This Period (last page this line number only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category of  
the Detailed Summary Page

PAGE 15 / 16

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4137

The Committee to Elect Peter Messina for President of the United States

**LOAN SOURCE** Full Name (Last, First, Middle Initial)**[PERSONAL FUNDS]**

Election: 2016

Peter Messina

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

1401 Lake Lucerne Way  
301

City

State

ZIP Code

Brandon

FL

33511

Original Amount of Loan

1000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

1000.00

**TERMS**

Date Incurred

M 11 / D 27 / Y 2015

Date Due

M M / D D / Y 12/31/16 Y

Interest Rate

0.00

% (apr)

Secured:

☐ Yes☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

Subtotal Of Receipts This Page (optional).....▶

1000.00

Total This Period (last page this line number only).....▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C-P**  
**LOANS**Use separate schedule(s) for each category of  
the Detailed Summary Page

PAGE 16 / 16

FOR LINE NUMBER: ☒ 19a ☐ 19b  
(check only one)

NAME OF COMMITTEE (In Full)

Transaction ID : SC/12.4140

The Committee to Elect Peter Messina for President of the United States

**LOAN SOURCE** Full Name (Last, First, Middle Initial)**[PERSONAL FUNDS]**

Election: 2016

Peter Messina

☒ Primary☐ General☐ Other (specify) ▼

Mailing Address

1401 Lake Lucerne Way  
301

City

State

ZIP Code

Brandon

FL

33511

Original Amount of Loan

100.22

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

100.22

**TERMS**

Date Incurred

M 12 / D 31 / Y 2015

Date Due

M M / D D / Y 12/31/16 Y

Interest Rate

0.00

% (apr)

Secured:

☐ Yes☒ No**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:**Subtotal Of Receipts This Page** (optional).....▶

100.22

**Total This Period** (last page this line number only).....▶

3580.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.